## RESOLUTION NO.: <u>02-082</u> A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF EL PASO DE ROBLES TO GRANT A ONE YEAR TIME EXTENSION FOR TENTATIVE TRACT 2404 & PD 00-016 (COHOUSING)

## APN 009-815-010

WHEREAS, on November 28, 2000 the Planning Commission adopted Resolution 00-083, 00-084 & 00-085 granting tentative tract map approval to Tract 2404 & PD 00-016, for 31 condominium units and 5 single family residential units on a 14.4 acre site, and

WHEREAS, the subdivision is located on the north side of Nicklaus Drive, south of Niblick Road, north of Pat Butler Elementary School, and

WHEREAS, a resolution was adopted by the Planning Commission granting a Negative Declaration status for this project, and a Negative Declaration was prepared for the proposed subdivision application in accordance with the California Environmental Quality Act, and

WHEREAS, under the provisions of the State's Subdivision Map Act the map approval was granted for a two (2) year period of time from the date of Planning Commission action, and

WHEREAS, the Planning Commission is empowered through the Zoning Code to approve Tentative Tract maps and their related Time Extension requests, and

WHEREAS, on October 28, 2002, the applicant filed a request for a one year time extension of the subject tentative tract map and development plan, and

WHEREAS, a public hearing was conducted by the Planning Commission on December 10, 2002, to consider facts as presented in the staff report prepared for this time extension and to accept public testimony regarding the extension, and

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the City of El Paso de Robles does hereby grant a one year time extension (as measured from the

most current expiration date of November 28,	, 2002) to	Tentative	Tract Map	2404 and	l PD
00-016, subject to the following condition:					

1. All conditions adopted within resolutions 00-083, 00-084 & 00-085 shall remain in full force and effect (on file in the Community Development Department).

PASSED ANI vote:	O ADOPTED THIS 10 <sup>th</sup> day of Dece	mber, 2002 by the following roll call
AYES:	Ferravanti, Warnke, McCarthy, Johnson	on, Calloway, Kemper
NOES:	None	
ABSENT:	None	
ABSTAIN:	Steinbeck	
		CHAIRMAN, ED STEINBECK
ATTEST:		

ROBERT A. LATA, PLANNING COMMISSION SECRETARY

 $H:\ \ \, Larren\ \ \, Tract\ \, 2404\ \, Cohousing\ \, \ \ \, .res$